

Town of Albion
Workshop: Water Study Update
April 27, 2017

Present: Supervisor Aaron Walter
Councilman Lonny Mattison
Recording Secretary: Amy J. Ford, Town Clerk
Absent: Councilman Randy Mattison
Councilman Richard Corlis Sr.
Councilman Richard Mullin

Supervisor Walter called the workshop to order at 6:00 pm.

Representatives from Barton & Loguidice presented an updated slideshow on the Municipal Water Study. Mr. Eric Pond & Mr. Dustin Clark answered questions from those present.

The Feasibility Study was delivered to the town in December 2016. The project area has no changes; out of 566 surveys sent out the first time 54% were in favor for municipal water. When the revised second survey was sent 62% of the 490 parcels were in favor. The majority being the northern part of the town towards the Richland town line; this includes the former village from ST Rt 13 to Towne Rd & Co Rt 22N to the Fish Hatchery.

The town would need a new water tank; the tank from Richland would not be advisable due to the sea level. Ground level storage tanks are less expensive and the glass lined tanks are less maintenance. Whereas, the steel tanks are expensive and would erode over time and cost more to repair.

The potential locations for the water tank at base level would be:

- Mr. & Mrs. James Grodzicki property on S. Albion Rd (600')
- Town of Richland property on ST Rt 13 (650')
- Mr. Alan Willcox property on Co Rt 22S (Mexico St.) (600')
- Great Lakes Salmon Hatchery property on Co Rt 22N (650')
- NYS DEC property on Co Rt 22N (600')

Supervisor Walter would contact the Great Lakes Salmon Hatchery to set up a meeting. After some discussion and other possible properties were added; it was decided that the top three potential locations for a water tank would be:

1. Great Lakes Salmon Hatchery (650')
2. Mr. Alan Willcox (600')
3. Woodwise Land Co LLC (650') Mrs. Ford stated that in the Tentative Assessment Roll it was written that this property maybe subject to payment under RPTL480A. The town assessor would be at the next board meeting and might know what this means.

Mr. Clark stated there are grants available for infrastructure projects; the applications need to be submitted by the first of June 2017.

The cost to the taxpayer would be \$650 per year and this is at the high end of the cost scale.

The Water Infrastructure Act of 2017 = \$1 Billion (over 5 years)

The Intermunicipal Grant Program = \$30 Million

The EFC Grant limit was raised to \$3 Million

The material for pipe would be one of the following:

- Ductile: strong but expensive (susceptible to corrosion)
- HDPE: strong and flexible; would need a larger pipe due to the thick walls
- PVC: least expensive but brittle

Mr. Clark stated that all three were good, but you might have problems with any of them. They are all buried at the same level of 5' to top; which is below the standard frost line.

Barton & Loguidice guarantees a warranty up to one year after completion. The equipment would have a five year warranty; the tank would have a different length of time. Mr. Clark stated that 99.9% of problems would show within the first year.

Barton & Loguidice would handle the Clerk of The Works.

Pump Station: To purchase water from Richland's Schoeller well site would be economical and a high quality water source. The proposed pump station for Albion would utilize a Bakers Pitless Booster Station with the advantages being:

- Smaller footprint
- Elimination of the need and expense of a building
- Elimination of motor noise and no confined space entry
- Cost effective and less expensive

PDR (Preliminary Development Report): Fire hydrant placement would be every 600' and at every intersection. These are standard measurements that go along with property lines.

Time line: Funding to EFC (Environmental Funding Corp.) would be mid- September.

Barton & Loguidice would like more town residents involved; hopefully at the next meeting with the town board. They would like to stress that this is the Town of Albion's Water Report not Barton & Loguidice'.

Supervisor Walter stated the grant for this water study would be up in December 2017. He then called the workshop to a close at 7:32pm.

Respectfully submitted,
Amy J. Ford, RMO
Town Clerk

Also present were:

1. Mr. Frederick Stowell
2. Mr. Charles Sperling
3. Mr. Thomas Reff

4. Mr. Paul Baxter